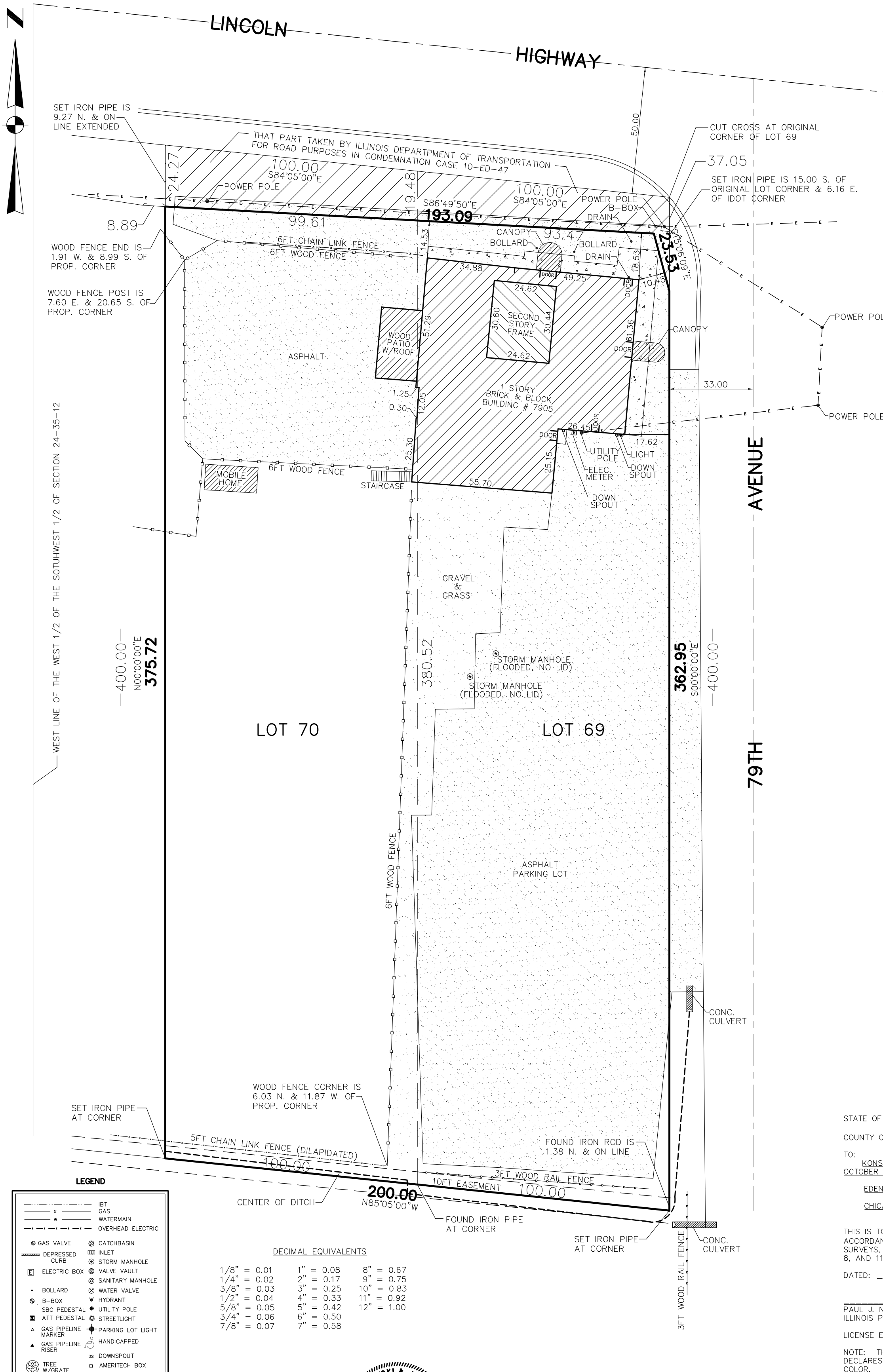


Robert A. Nowicki & Associates, Ltd.  
 Land Surveyors  
 17844 Chappel Avenue  
 Lansing, Illinois 60438

# ALTA / NSPS LAND TITLE SURVEY

Phone No. (708) 474-1944  
 Fax (708) 474-1962  
 www.ranltd.com  
 pjn@ranltd.com

LOTS 69 AND 70 (EXCEPT THAT PART TAKEN BY THE DEPARTMENT OF TRANSPORTATION OF THE STATE OF ILLINOIS, FOR ROAD PURPOSES, IN CONDEMNATION CASE 10-ED-47) IN ARTHUR T. MCINTOSH AND COMPANY'S LINCOLN ESTATES, A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 24, TOWNSHIP 35 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 14, 1930, IN BOOK 23 OF PLATS, PAGE 14, IN WILL COUNTY, ILLINOIS.



THIS ALTA/NSPS LAND TITLE SURVEY WAS PREPARED WITH THE BENEFIT OF A TITLE COMMITMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY COMMITMENT # 22GSC267137HH, DATED DECEMBER 14, 2022.

2. THE COMMON ADDRESS OF THIS PROPERTY:  
 7905 W. LINCOLN HIGHWAY  
 FRANKFORT, ILLINOIS 60423-1331

3. FLOOD ZONE CLASSIFICATION

BY SCALED MAP LOCATION AND GRAPHIC PLOTTING ONLY, THE PARCEL SHOWN HEREON APPEARS TO BE IN FLOOD ZONE "X," AS SHOWN IN THE FEMA FLOOD INSURANCE RATE MAP COMMUNITY No. 170701, PANEL 218, VILLAGE OF FRANKFORT, ILLINOIS MAP NUMBER 17197C0218G, MAP REVISED FEBRUARY 15, 2019, THE PROPERTY DESCRIBED IN THE CAPTION TO THE HEREON DRAWN PLAT IS IN ZONE X, AN AREA DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN.

4. THE AREA OF SURVEYED PROPERTY  
 7,5631.30 SQ. FT. = 0.1736 ACRES +/-

7a. EXTERIOR DIMENSIONS OF BUILDING SHOWN.

8. SUBSTANTIAL FEATURES OBSERVED DURING FIELDWORK HAVE BEEN SHOWN ON THE DRAWING.

11. EVIDENCE OF UNDERGROUND UTILITIES SHOWN ON PLAT.

TAX INDEX NUMBERS: 19-09-24-300-008-0000 (LOT 69)  
 19-09-24-300-007-0000 (LOT 70)

### TITLE COMMITMENT SCHEDULE B PART II EXCEPTIONS REFERENCING EASEMENTS

AS PER TITLE COMMITMENT PREPARED BY CHICAGO TITLE INSURANCE COMPANY COMMITMENT # 22GSC267137HH, DATED DECEMBER 14, 2022.

NO EASEMENTS OR ENCUMBRANCES ON THIS PROPERTY.



SITE PHOTO

**PRELIMINARY**

STATE OF ILLINOIS (S.S.)  
 COUNTY OF COOK

TO: KONSTANTINOS DENDRINOS, AS TRUSTEE OF THE KONSTANTINOS DENDRINOS LIVING TRUST DATED OCTOBER 29, 2019

EDEN WIECHEC  
 CHICAGO TITLE INSURANCE COMPANY

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED, WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7a, 8, AND 11 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON FEBRUARY 28, 2023.

DATED: MARCH 3, 2023

PAUL J. NOWICKI  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 2544

LICENSE EXPIRES NOVEMBER 30, 2024 AND IS RENEWABLE.

NOTE: THIS DOCUMENT IS VALID ONLY IF ISSUED WITH A RED-INK STAMP. SURVEYOR DISCLAIMS AND DECLARES INVALID ANY INFORMATION FOUND HEREON IF THE SEAL ON THIS DOCUMENT IS NOT RED IN COLOR.

**LEGEND**

—	IBT
—	GAS
—	WATERMAIN
—	OVERHEAD ELECTRIC
○	GAS VALVE
○	CATCHBASIN
□	DEPRESSED CURB
□	STORM MANHOLE
□	ELECTRIC BOX
○	VALVE VAULT
○	SANITARY MANHOLE
•	BOLLARD
•	WATER VALVE
•	B-BOX
•	HYDRANT
•	SBC PEDESTAL
•	UTILITY POLE
•	ATT PEDESTAL
•	STREETLIGHT
•	GAS PIPELINE
•	PARKING LOT LIGHT
•	MARKER
•	GAS PIPELINE
•	HANDICAPPED RISER
•	DOWNSPOUT
•	AMERITECH BOX

**DECIMAL EQUIVALENTS**

1/8" = 0.01	1" = 0.08	8" = 0.67
1/4" = 0.02	2" = 0.17	9" = 0.75
3/8" = 0.03	3" = 0.25	10" = 0.83
1/2" = 0.04	4" = 0.33	11" = 0.92
5/8" = 0.05	5" = 0.42	12" = 1.00
3/4" = 0.06	6" = 0.50	
7/8" = 0.07	7" = 0.58	



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KONSTANTINOS DENDRINOS  
 C/O: NISEN & ELLIOT, LLC  
 FOR: ATTN: CAROLYN J. VERNOLA  
 ORDER NO. 22306  
 SCALE: 1" = 30'

Contractor or builder should verify and compare all points before beginning any construction and at once report any discrepancies to the Surveyor. Consult your deed or title policy for easements and restrictions.

RESURVEYED TO LOCATE BUILDINGS  
 DATE \_\_\_\_\_  
 ORDER NO. \_\_\_\_\_

REVISIONS		
NO.	DATE	REMARKS

**ROBERT A. NOWICKI & ASSOCIATES LTD.**  
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**ALTA/NSPS LAND TITLE SURVEY**  
**KONSTANTINOS DENDRINOS**  
 7905 W. LINCOLN HIGHWAY  
 FRANKFORT, ILLINOIS 60423

DRAWN BY JVD	DATE MARCH 3, 2023
CHECKED BY PJN	SCALE 1" = 30'